

## TOWN OF WESTMINSTER

## 11 South Street WESTMINSTER, MASSACHUSETTS 01473 (978) 874-7409 • Fax (978) 874-7462 BOARD OF HEALTH

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TOWN OF WESTMINSTER

## AGENDA FOR SEPTEMBER 16, 2020 B.O.H. MEETING ROOM 205 @ 4:30 P.M. HELD IN THE WESTMINSTER TOWN HALL 11 SOUTH ST., WESTMINSTER, MA 01473

**Open Meeting** 

Sign minutes Sign Vouchers

**New Business:** 

Petalas/David Ross Associates 18&20 Sunset Road-Sieve analysis, shared system

Porpora 65 Colony Road use existing septic system for in-law addition

**Old Business:** 

Review 243 Worcester Road Boat & Jet Ski submerged in Wyman Pond area.

Town Counsel Jeff Blake- Chapter 245 Westminster regulations. Agents Update: Flu clinic discussion Covid -19 Enforcement procedures

- Draft letters from DLS
- Fine process

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.