

TOWN OF WESTMINSTER

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BOARD OF SELECTMEN MEETING AGENDA MONDAY, SEPTEMBER 25, 2017 TOWN HALL, ROOM 205 6:00 P.M.

CALL TO ORDER

ANNOUNCEMENTS

APPROVALS

- WARRANTS
- MINUTES (SEPTEMBER 11, 2017)
- CONTRACT—ENERGY CONSERVATION, INC. (GREEN COMMUNITIES PROJECTS)
- ACCEPT DONATION FOR CROCKER POND MILFOIL STUDY

HEARINGS/OTHER SCHEDULED MATTERS

NEW BUSINESS

- SCHEDULE TRICK OR TREAT/BONFIRE (OCTOBER 31, 5-7 P.M.)
- SURPLUS IT EQUIPMENT – DECLARE SURPLUS/AUTHORIZE DISPOSAL

ONGOING BUSINESS

- REQUEST TO HOLD CIVIL WAR RE-ENACTMENT ON ACADEMY HILL (CONT.)

EXECUTIVE SESSION – (NONE SCHEDULED)

ADJOURNMENT

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.