



TOWN OF WESTMINSTER
11 South Street
WESTMINSTER, MASSACHUSETTS 01473
(978) 874-7409 • Fax (978) 874-7462
BOARD OF HEALTH

RECEIVED

2023 OCT -2 PM 6:13

TOWN OF WESTMINSTER

AGENDA

October 4, 2023

BOARD OF HEALTH MEETING @ 4:30 P.M.
WESTMINSTER TOWN HALL, ROOM 205

Call to Order
Sign Minutes
Hearings

Approvals

- **Lot B-13A White Pine Drive**
 - Request to extend well permit, expires 10.6.2023
 - Make a motion
- **Fitchburg/Westminster Landfill**
 - Request to modify/expand hours of operation
 - Make a motion
- **345 South Ashburnham Rd.**
 - Request to use existing septic system and well for tear down & rebuild
 - Septic system 440 GPD
 - New building will have 3 bedrooms and the square footage has decreased
 - Make a motion
- **28 Bathrick Rd**
 - Request for building permit, addition on home and finishing basement
 - Septic System designed for 440 GPD
 - Make a motion
- **115 East Rd.**
 - Trash in back of truck at residence, has not been cleaned up/removed from property. Have reached out by phone and letter.
 - Make a motion
- **17 Lake Drive East**
 - 1 bedroom septic installed in 2021. Tear down and rebuild.
 - 2nd floor has 1 bedroom, and 1 office space. Ceiling height will be less than 7'3" in the office space (slanted ceilings)
 - Home will have 1 bedroom deed restriction prior to signing occupancy permit.
 - Make a motion
- **Blueprint Bar and Grill**
 - Temperatures out of compliance- food thrown out
 - No person in charge on site at time of inspection
 - Repeat violations
 - Make a motion
- **MPHN Services FY 24**

New Business

- Ipads for documents for the Board
- Positive WNV mosquito confirmed in Westminster

Other Business

- **PFAS updates**
 - Well Moratorium
 - TAG project
- **Tattoo Regulations**
 - No zoning restrictions
- **Short-Term Regulations**

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.



TOWN OF WESTMINSTER
11 South Street
WESTMINSTER, MASSACHUSETTS 01473
(978) 874-7409 • Fax (978) 874-7462
BOARD OF HEALTH

- **Septic Loan Program**
- **Video Recorded Meetings (Ash-West Community Media)**
- **Assistant Health Agent- Full Time**

Board Concerns / Health Agent Concerns

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.
