



## TOWN OF WESTMINSTER

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### BOARD OF HEALTH

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TOWN OF WESTMINSTER

**AGENDA FOR OCTOBER 16, 2019**  
**B.O.H. MEETING ROOM 222 @ 4:30 P.M.**  
**HELD IN THE WESTMINSTER TOWN HALL**  
**11 SOUTH ST., WESTMINSTER, MA 01473**

**Revise Agenda: Offsite visit to Landfill**

**Open Meeting.**

**Sign Minutes and vouchers.**

#### **Board Members Concerns:**

**Animal Control:** new hire/nomination  
Information from DPH/MDAR regulations

**Review Regulations:** Chapter 245 2005-2011

#### **Old Business:**

**32 E. Gardner Rd:** Northland Engineering to request variance for existing 4 bedroom home of 1872 Sqft to new 3 bedrm structure of 1620 Sqf.t

Local upgrade approval: reduction of separation between SAS and Groundwater form 4' to 3'.

245-10: variance from required second perc and reduction in requested offset to an incomplete perc test within 25'.

#### **New Business:**

**93 Narrows Rd (#11 Camp Pineshore)** request install of new tight tank at newly updated 2 bedroom, seasonal camp dwelling: 310 CMR 15.260 Tight Tank approval with Operation & Maintenance plan.

#### **Health Agent Concerns:**

Flu Clinic dates: Meetinghouse School on 10/15@ 4-7 Pm  
Senior Center on 10/17 @ 9am

EDS (Emergency Preparedness Drill) Meetinghouse School 10/15 @3pm

West Hill Condo inspection

Beach testing regulation

Executive Session:

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.