



**TOWN OF WESTMINSTER**  
11 South Street  
WESTMINSTER, MASSACHUSETTS 01473  
(978) 874-7409 • Fax (978) 874-7462  
BOARD OF HEALTH

**AGENDA**  
November 1, 2023  
BOARD OF HEALTH MEETING @ 4:30 P.M.  
WESTMINSTER TOWN HALL, ROOM 205

**Call to Order**  
**Sign Minutes**  
**Hearings**

**Approvals**

- **345 South Ashburnham Road**
  - Request to use existing septic system and well for tear down & rebuild
  - Septic system 440 GPD
  - New building will have 3 bedrooms and the square footage has decreased
  - Owner would like to discuss BOH decision from last meeting

**New Business**

**Other Business**

- **PFAS updates**
  - Well Moratorium- Town Counsel Input
- **Tattoo Regulations**
  - Review Regulation Edits
- **Short-Term Regulations**
  - Review Regulation Edits
- **Septic Loan Program**
  - Interest rate
  - Application qualifications- Review of Home Heating Application
  - Discussion of amount of money to borrow
- **Subdivision of Property**
  - Discrepancies in Subdivision Control Law and 310 CMR 15.000 (15.101(2) & 15.301(8))
  - Town Counsel Input

**Board Concerns / Health Agent Concerns**

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

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2023 OCT 24 PM 2:58  
TOWN OF WESTMINSTER