



**TOWN OF WESTMINSTER**  
11 South Street  
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**BOARD OF HEALTH**

**AGENDA FOR NOVEMBER 10, 2022**  
**BOARD OF HEALTH MEETING @ 9:00 A.M.**  
**WESTMINSTER TOWN HALL, ROOM 205**

**Call to Order**

**Working Session**

- **Review private well regulations**
- **Review septic regulations**

**Adjourn**

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

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