

TOWN OF WESTMINSTER

11 South Street
WESTMINSTER, MASSACHUSETTS 01473
(978) 874-7409 • Fax (978) 874-7462
BOARD OF HEALTH

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TOWN OF WESTMENSTER

AGENDA FOR NOVEMBER 15, 2017 B.O.H. MEETING ROOM 222 @ 4:30 P.M. HELD IN THE WESTMINSTER TOWN HALL 11 SOUTH ST., WESTMINSTER, MA 01473

Open Meeting.

Sign Minutes and vouchers.

Board Members Concerns:

90 Minott Road/Cormier, Chris MacKenzie, Whitman & Bingham Local Upgrade Approval/Variances requested:

- 1. Depth of top of system components: required- no more than 36", proposed for current tank and new pump chamber 48". 310 CMR 15.405 (1)(b) and 310 CMR 15.221 (7)
- 2. Reduction in separation from leach area to private well: required 100 ft, proposed 70 ft. 310 CMR 15.405 (1)(g)
- 3. Reduction in separation between the inlet and outlet tees of tanks and the estimated seasonal high water table: required 12 inches, proposed less than 12 inches. 310 CMR 15.405 (1)(j)
- 4. Reduction in the required number of deep test holes in the system area: required 2, proposed 1 deep hole. 310 CMR 15.405 (1)(k)
- 5. Leaching area100 % of Title 5 sizing for Presby instead of 125% per local regulation 245-3
- 6. Leaching area 70 ft from well instead of 100 ft per local regulation 255-3.

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.