

## **Energy Advisory Committee Meeting**

**Town Hall room 112 and remote video access at**

**<https://meet.google.com/wae-uajy-zpi>**

**7pm, Thursday, November 17, 2022**

**-Discuss completion of current town building energy projects for Green Communities Act grant.**

**-Discuss future town building energy projects for Green Communities Act grant with Chris Collins from Energy Conservation Inc.**

**-Discuss any other business.**

**-Set agenda and date for next meeting.**

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Agenda items listed are those reasonably anticipated by the chair to be discussed at the meeting. Not all items may be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.