

**TOWN OF WESTMINSTER** RECEIVED

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TOWN OF WESTMINSTER



PURSUANT TO M.G.L. CHAPTER 30A, SECTION 20,  
NOTICE IS HEREBY GIVEN THAT THE

**HOME HEATING ASSISTANCE COMMITTEE**

Friday December 1, 2017  
Town Hall – Room 205  
9:00 A.M.

**AGENDA:**

CALL TO ORDER

HOME HEATING APPLICATION REVIEW

NEW BUSINESS

EXECUTIVE SESSION

ADJOURNMENT

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.