



**TOWN OF WESTMINSTER**  
11 South Street  
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**BOARD OF HEALTH**

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TOWN OF WESTMINSTER

**AGENDA FOR DECEMBER 7, 2022**  
**BOARD OF HEALTH MEETING @ 4:30 P.M.**  
**WESTMINSTER TOWN HALL, ROOM 205**

**Call to Order**

**Sign Minutes**

**Hearings**

- **1 Waterman Lane**
  - Construct new on-site sewage disposal system/no variances required
  - Phil Reviewed
- **7 Waterman Lane**
  - Construct new on-site sewage disposal system/no variances required
  - Phil Reviewed
- **60 Overlook Road**
  - Repair of on-site sewage disposal system
    - Request for Local Upgrade Approval 310 CMR 15.405 (1)(h) it is requested that the 4 foot separation from the bottom of leach field to be reduced to 3 feet.
    - Request for local upgrade approval 310 CMR 15.405 (1) (j) it is requested that the required 12 inch separation between the septic tank and pump chamber be reduced to 6 inches
    - Phil Reviewed
- Review and consideration of updates to current Septic Regulations
- Review and consideration of changes to current Well Regulations

**New Business**

- **Short Term Rentals**
  - Discussion regarding the short term rental requirements.

**Old Business**

- PFAS updates
- Discuss Unipay (online payment) and revisit fee schedule

**Board Concerns**

**Health Agent and Assistant Health Agent Updates**

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.