

**MONTACHUSETT  
PUBLIC HEALTH  
NETWORK**



RECEIVED  
2016 DEC 14 AM 12:28  
TOWN OF WESTMINSTER  
BHC

*Consisting of Fitchburg, Leominster, Gardner, Clinton, Phillipston, Athol, Westminster,  
Templeton, Royalston, Sterling and Princeton Boards of Health*

**Meeting Agenda**

**Wednesday, December 14, 2016**

**Westminster Town Hall**

**11 South Street-Room #222**

**Westminster, MA 01473**

- 8:30**            **Review and accept meeting minutes of October meeting**
- 8:45**            **Reports from Staffing**
- *Nurse's reporting*
  - *Inspectors reporting August, September, October, November*
- 9:00**            **MOAPC report**
- 9:30**            **SAPC East and West updates**
- *Dave Greco-SAPC East*
  - *Libby Baker-SAPC West*
- 10:00**          **Business Meeting:**
- *Expenditure Report-FY 17*
- 10:25**          **Announcements-New and Old Business**
- *Anything else from the MPH*
- 10:30**          **Adjourn-Next meeting date & location**

RECEIVED  
2016 DEC 12 AM 11:10  
TOWN OF WESTMINSTER