

TOWN OF WESTMINSTER

11 South Street WESTMINSTER, MASSACHUSETTS 01473 (978) 874-7409 • Fax (978) 874-7462 BOARD OF HEALTH

MESTMINISTER

AGENDA FOR DECEMBER 18, 2019 B.O.H. MEETING ROOM 222 @ 4:30 P.M. HELD IN THE WESTMINSTER TOWN HALL 11 SOUTH ST., WESTMINSTER, MA 01473

Open Meeting. Sign Minutes and vouchers.

New Business:

- 31 South Ashburnham Road: Northland Engineering; Existing 4 Br home using Enviro-septic treatment system; requesting variances:
 - 310 CMR 15.405; 2(h) reduction in offset of groundwater separation from 5' to 4'.
 - 245-14 reduction of SAS setback from wetlands from 100' to 50'

30 Lakewood Drive- Whitman& Bingham Engineering; existing 3 Br home, installing Enviro-septic treatment system; requesting variances:

- Local upgrade approval 310CMR15.405(1)(e) reduction of system setback from BVW-proposed 72'.
- 310CMR15.405 (1)(g) reduction setback of system from private water supply line; proposed 75' from well on premises; 95' from abutter well.
- 310CMR15.405(1)(h) reduction in required ground water separation from 5' to 4'
- 245-3 Well location from wetlands from 100' to 10'

Review preliminary plans: 77 Lake Dr West and 84 State Rd West
Definitive Plans: 345 S.Ashburnham Rd (Mr. Redkey property) serving 2 new house lots.

JEKN (Normandin property) Adam St (In Village Center) with Town
Water Town Sewer serving 2 new house lots.

| Old Business: 53 Old Oak Ave Mr. David Crumbley to discuss sump pump in cellar | 2019 DEC |
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| Dog variance | ထ |
| Board Members Concerns: | = |
| Health Agent Concerns: | <u>ස</u> යු |

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.