



**TOWN OF WESTMINSTER**  
11 South Street  
WESTMINSTER, MASSACHUSETTS 01473  
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**BOARD OF HEALTH**

2019 DEC 13 PM 12:33

**AGENDA FOR DECEMBER 18, 2019**  
**B.O.H. MEETING ROOM 222 @ 4:30 P.M.**  
**HELD IN THE WESTMINSTER TOWN HALL**  
**11 SOUTH ST., WESTMINSTER, MA 01473**

**Open Meeting.**  
**Sign Minutes and vouchers.**

**New Business:**

31 South Ashburnham Road: Northland Engineering; Existing 4 Br home using Enviro-septic treatment system; requesting variances:

- 310 CMR 15.405; 2(h) reduction in offset of groundwater separation from 5' to 4'.
- 245-14 reduction of SAS setback from wetlands from 100' to 50'

30 Lakewood Drive- Whitman & Bingham Engineering; existing 3 Br home, installing Enviro-septic treatment system; requesting variances:

- **Local upgrade approval** 310CMR15.405(1)(e) reduction of system setback from BVW-proposed 72'.
- 310CMR15.405 (1)(g) reduction setback of system from private water supply line; proposed 75' from well on premises; 95' from abutter well.
- 310CMR15.405(1)(h) reduction in required ground water separation from 5' to 4'
- 245-3 Well location from wetlands from 100' to 10'

Review preliminary plans: 77 Lake Dr West and 84 State Rd West

Definitive Plans: 345 S.Ashburnham Rd (Mr. Redkey property) serving 2 new house lots.  
JEKN (Normandin property) Adam St (In Village Center) with Town Water Town Sewer serving 2 new house lots.

**Guidance Documents:** 245-10 perc /soil testing; 245-3 increase in flow, Effluent Treatment and Variance granting.

**Old Business:**

53 Old Oak Ave Mr. David Crumbley to discuss sump pump in cellar

Dog variance

**Board Members Concerns:**

**Health Agent Concerns:**

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.