TOWN OF WESTMINSTER



BOARD OF SELECTMEN MEETING AGENDA MONDAY, DECEMBER 7, 2015 TOWN HALL, ROOM 205 5:00 P.M.

CALL TO ORDER

ANNOUNCEMENTS

APPROVALS

- **▶** WARRANTS
- ➤ MINUTES (NOVEMBER 30, 2015)
- ➤ PAYROLL AUTHORIZATION TWO PART-TIME POLICE OFFICERS
- > FEMA REIMBURSEMENT AGREEMENT

HEARINGS / OTHER SCHEDULED MATTERS

ONGOING BUSINESS / MISCELLANEOUS

NEW BUSINESS

- > CROCKER POND COMMITTEE
 - o CENSUS MAILING
 - O DUTIES AND RESPONSIBILITIES
 - $\circ\,2016\,Rules$
- ➤ 2016 SENIOR TAX RELIEF WORK PROGRAM
- ➤ 2016 EMERGENCY HOME HEATING ASSISTANCE PROGRAM

EXECUTIVE SESSION (NONE SCHEDULED)

ADJOURNMENT

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.