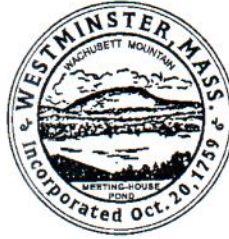


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TOWN OF WESTMINSTER



BOARD OF SELECTMEN MEETING AGENDA MONDAY, NOVEMBER 7, 2016 TOWN HALL, ROOM 205 6:00 P.M.

CALL TO ORDER

ANNOUNCEMENTS

APPROVALS

- WARRANTS
- MINUTES (OCTOBER 24, 2016)
- HOME HEATING ASSISTANCE PROGRAM APPLICATION
- APPOINTMENT/PAYROLL AUTHORIZATION:
 - TWO ALTERNATE PLUMBING & GAS INSPECTORS

HEARINGS / OTHER SCHEDULED MATTERS

- 6:30 P.M. - 9 VILLAGE INN ROAD LLC – ABOVE AND UNDERGROUND FUEL STORAGE LICENSE AMENDMENT

ONGOING BUSINESS

NEW BUSINESS

- DESIGNATE MEMBER OF BOARD TO APPROVE AND SIGN WARRANTS
- DISCUSS HOST COMMUNITY AGREEMENT – MASSACHUSETTS PATIENT FOUNDATION
- APPROVE SPECIAL TOWN MEETING WARRANT

EXECUTIVE SESSION (M.G.L. CH. 30A, s. 21(2))

- DISCUSS STRATEGY IN PREPARATION FOR NEGOTIATIONS WITH NON-UNION PERSONNEL (POLICE LT.)

ADJOURNMENT

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.