

# SPECIMEN BALLOT

Penalty for willfully defacing, tearing down, removing or destroying a list of candidates or specimen ballot.

FINE NOT TO EXCEED ONE HUNDRED DOLLARS.

OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
WESTMINSTER, MASSACHUSETTS  
APRIL 28, 2020

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●  
B. Follow directions as to the number of candidates to be marked for each office.  
C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

<p><b>MODERATOR</b></p> <p>Three years                      Select ONE</p> <p><b>JOHN A. BOWEN</b>                      Incumbent <input type="radio"/> 110 Narrows Road                      Caucus Nominee</p> <p>(Write-in) <input type="radio"/></p>	<p><b>LIBRARY TRUSTEE</b></p> <p>Three years                      Select TWO</p> <p><b>KIMBERLY A. SAMSON</b>                      Incumbent <input type="radio"/> 25 Scenic Drive                      Caucus Nominee</p> <p><b>KRISTEN R. GREGORY</b>                      <input type="radio"/> 17 Marshall Hill Road                      Caucus Nominee</p> <p>(Write-in) <input type="radio"/></p>	<p><b>CONSTABLE</b></p> <p>Three years                      Select ONE</p> <p><b>STEVEN L. COUTURE</b>                      Incumbent <input type="radio"/> 46 Dawley Road                      Caucus Nominee</p> <p>(Write-in) <input type="radio"/></p>
<p><b>BOARD OF SELECTMEN</b></p> <p>Three years                      Select ONE</p> <p><b>SALVATORE J. ALBERT</b>                      <input type="radio"/> 66 Bean Porridge Hill Road                      Caucus Nominee</p> <p>(Write-in) <input type="radio"/></p>	<p><b>LIBRARY TRUSTEE</b></p> <p>One year                      Select ONE</p> <p><b>CYNTHIA J. BROWN</b>                      <input type="radio"/> 32 Honey Bee Lane                      Caucus Nominee</p> <p>(Write-in) <input type="radio"/></p>	<p><b>CEMETERY COMMISSION</b></p> <p>Three years                      Select ONE</p> <p><b>SHAWN O'LEARY</b>                      Incumbent <input type="radio"/> 25 Nichols Street                      Caucus Nominee</p> <p>(Write-in) <input type="radio"/></p>
<p><b>BOARD OF HEALTH</b></p> <p>Three years                      Select ONE</p> <p><b>H. CHRISTOPHER REDKEY</b>                      Incumbent <input type="radio"/> 345 South Ashburnham Road                      Caucus Nominee</p> <p>(Write-in) <input type="radio"/></p>	<p><b>HAGER PARK COMMISSION</b></p> <p>Three years                      Select ONE</p> <p><b>ALAN J. WIKTORSKI</b>                      <input type="radio"/> 50 Worcester Road                      Caucus Nominee</p> <p>(Write-in) <input type="radio"/></p>	<p><b>REGIONAL SCHOOL COMMITTEE WESTMINSTER MEMBERS</b></p> <p>Three years                      Select TWO</p> <p><b>JUSTIN M. SPARKS</b>                      Incumbent <input type="radio"/> 27 Nichols Street</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
<p><b>TOWN CLERK</b></p> <p>Three years                      Select ONE</p> <p><b>ELLEN M. SHEEHAN</b>                      Incumbent <input type="radio"/> 1 Carpenter Lane                      Caucus Nominee</p> <p>(Write-in) <input type="radio"/></p>	<p><b>PLANNING BOARD</b></p> <p>Three years                      Select TWO</p> <p><b>MARIE N. AUGER</b>                      Incumbent <input type="radio"/> 44 Kent Road                      Caucus Nominee</p> <p><b>DANIEL T. BARTKUS</b>                      Incumbent <input type="radio"/> 150 Bean Porridge Hill Road                      Caucus Nominee</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p><b>REGIONAL SCHOOL COMMITTEE ASHBURNHAM MEMBERS</b></p> <p>Three years                      Select TWO</p> <p><b>B. ELLEN HOLMES</b>                      Incumbent <input type="radio"/> 356 Spruce Drive, Ashburnham</p> <p><b>CHRISTINE EDDY</b>                      Incumbent <input type="radio"/> 44 Cushing Street</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
<p><b>ASSESSOR</b></p> <p>Three years                      Select ONE</p> <p><b>ROBERT J. SAMPSON</b>                      Incumbent <input type="radio"/> 15 Fenno Drive                      Caucus Nominee</p> <p>(Write-in) <input type="radio"/></p>	<p><b>HOUSING AUTHORITY</b></p> <p>Five years                      Select ONE</p> <p><b>PETER F. YRAOLA</b>                      Incumbent <input type="radio"/> 15 Bacon Street                      Caucus Nominee</p> <p>(Write-in) <input type="radio"/></p>	