



TOWN OF WESTMINSTER  
MASSACHUSETTS

*Office of the Town Clerk*

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□ 2020 ANNUAL TOWN ELECTION CALENDAR

**TUESDAY, APRIL 28, 2020**

**7AM – 8PM**

**WESTMINSTER ELEMENTARY SCHOOL**

| EVENT  | DEADLINE DATE & TIME  |                  | LAW REFERENCE                            |
|--|---|------------------|--|
| First Day to Obtain Nomination Papers<br><b>TOWN CAUCUS (at Westminister Elem. Sch.)</b> | Tuesday, January 2 <sup>nd</sup><br><b>MONDAY, FEB. 24<sup>th</sup></b> | <b>7:00 PM</b>   |  |
| Last Day to Obtain Nomination Papers   | Tuesday, March 10 <sup>th</sup>   | 5:00 PM          | MGL c 53 Sec 9A                          |
| Last Day to Submit Nomination Papers to the Board of Registrars for certification*       | Tuesday, March 10 <sup>th</sup><br>(49 days before election)            | 5:00 PM          | MGL c 53, Sec 7                          |
| Last Day to Object or Withdraw   | Thursday, March 12 <sup>th</sup>  | 5:00 PM          | MGL c 53, Sec 11                         |
| Last Day to Register to Vote in Town Election<br>Deadline for Warrant to be Posted       | Wednesday, April 8 <sup>th</sup><br>Tuesday, April 21 <sup>st</sup>     | 8:00 PM<br>N/A   | MGL c 51, Sec 26, 28<br>MGL c 39, Sec 10 |
| Deadline for Absentee Ballot applications  | Monday, April 27 <sup>th</sup>  | 12:00 NOON       | MGL c 54 Sec 89                          |
| <b>ANNUAL TOWN ELECTION</b>  | <b>TUESDAY, APRIL 28<sup>th</sup></b>                                   | <b>7AM - 8PM</b> | WEST. c 25, Sec 2                        |

**\*46 CERTIFIED SIGNATURES REQUIRED**

The required number of signatures for candidates is set at 1% of the total number of voters in the Town of Westminister in the last race for Governor. The total number of voters in the 2016 Governor's race in Westminister was 4,623. MGL Ch. 53, §6 states the # of signatures required cannot be less than 20 and no more than 50.

**CAMPAIGN FINANCE REPORTS**  
**FORM CPF M102**

|                      |  |                                 |         |
|----------------------|--|---------------------------------|---------|
| Pre- Election Report | 8 <sup>th</sup> Day Preceding Election | Tuesday, April 17 <sup>th</sup> | 4:30 PM |
| Post-Election Report | 30 <sup>th</sup> Day After Election    | Thursday, May 28 <sup>th</sup>  | 4:30 PM |
| Annual Report        | Year End                               | Tuesday, January 20, 2020       | 4:30 PM |

Note: If you do not receive any contributions, spend any money (including your own) or incur any liabilities in connection with your campaign, you may sign Form CPF M102-0 (available at the Town Clerk's Office) for each reporting period in lieu of filing Form CPF M102.

**ANNUAL TOWN MEETING CALENDAR**

| EVENT                             | DEADLINE DATE & TIME            |                | LAW REFERENCE        |
|-----------------------------------|---------------------------------|----------------|----------------------|
| Last Day to Register to Vote      | Friday, April 10 <sup>th</sup>  | 8:00 PM        | MGL c 51, Sec 26, 28 |
| Deadline for Warrant to be Posted | Friday, April 24 <sup>th</sup>  | N/A            | MGL c 39, Sec 10     |
| <b>ANNUAL TOWN MEETING</b>        | <b>SAT., MAY 2<sup>nd</sup></b> | <b>1:00 PM</b> | WEST. c 25, Sec 2    |